

CRANESVILLE BOR

Official Ballot

County of Erie, Commonwealth of Pennsylvania Municipal General Election, Held on the 7th Day of November, 2023

Stamp Here

Instructions for Voters:

- 1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened to the right of any candidate indicates a vote for that candidate.
- 2. **To cast a write-in vote for a person whose name is not on the ballot**, you must darken the oval to the right of the line provided and print the name in the blank space provided for that purpose.
- 3. Use **only** a black pen or marker.
- 4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.

WARNING: If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

| JUSTICE OF THE SUPREME COURT (Vote For One) | | JUDGE OF THE COURT COMMON PLEAS 6TH JUDICIAL DISTRIC | | COUNTY COUNCIL DISTRICT 7 FOUR YEAR TERM (Vote For One) | |
|---|------------|--|---------------|---|------------|
| DANIEL MCCAFFERY DEMOCRATIC | \bigcirc | (Vote For One) PETE SALA | | LORRAINE DOLAN DEMOCRATIC | \bigcirc |
| CAROLYN CARLUCCIO REPUBLICAN | \bigcirc | ERIC MIKOVCH | <u> </u> | ELLEN SCHAUERMAN REPUBLICAN | 0 |
| Write-In | | Write-In | 0 | RITA F BISHOP INDEPENDENT | 0 |
| JUDGE OF THE SUPERI | ΛR | | | Write-In | \bigcirc |
| COURT | OIX | DISTRICT ATTORNE | V | | |
| (Vote For Not More Than Two | ١ | FOUR YEAR TERM | 1 | MACIETEDIAL DIETDI | CT |
| (vote i of Not More Than I wo |) | (Vote For One) | | MAGISTERIAL DISTRI | C1 |
| JILL BECK | \bigcirc | ELIZABETH HIRZ | | JUDGE 06-3-08 | |
| DEMOCRATIC | | DEMOCRATIC/REPUBLICAN | | SIX YEAR TERM (Vote For One) | |
| TIMIKA LANE DEMOCRATIC | \bigcirc | Write-In | 0 | JEFF GADLEY DEMOCRATIC/REPUBLICAN | 0 |
| MARIA BATTISTA REPUBLICAN | 0 | COUNTY CONTROLLE FOUR YEAR TERM | ER | Write-In | 0 |
| HARRY F SMAIL JR REPUBLICAN | \bigcirc | (Vote For One) | | MAYOR | |
| REPUBLICAN | | KYLE W FOUST | \bigcirc | TWO YEAR TERM | |
| Write-In | \bigcirc | - DEMOCRATIC | | (Vote For One) | |
| | | WADE ROOT | \bigcirc | Write-In | |
| Write-In | \bigcirc | REPUBLICAN | | | |
| | | Write-In | $\overline{}$ | | |
| JUDGE OF THE | | | | | |
| COMMONWEALTH COU | IRT | CORONER | | | |
| (Vote For One) | | FOUR YEAR TERM (Vote For One) | | | |
| MATT WOLF DEMOCRATIC | 0 | LYELL P COOK DEMOCRATIC/REPUBLICAN | \bigcirc | | |
| MEGAN MARTIN REPUBLICAN | | Write-In | \bigcirc | | |
| Write-In | \bigcirc | | | - | |
| | | | | | |

| BOROUGH COUNCIL FOUR YEAR TERM | - | 1. To vote in FAVOR of the |
|---|------------|--|
| (Vote For Not More Than Fou | r) | retention, blacken the oval |
| GARY L GARIEPY JR | <u>′</u> | to the right of the word YES. |
| DEMOCRATIC | \bigcirc | 2. To vote AGAINST the retention, blacken the oval |
| DAVID MAYNARD REPUBLICAN | \bigcirc | to the right of the word NO. SUPERIOR COURT RETENTION |
| WILLIAM D VASSEN JR | | ELECTION QUESTION |
| REPUBLICAN | O | SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE |
| Write-In | \bigcirc | SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA? |
| Write-In | \bigcirc | YES |
| | | NO O |
| Write-In | \bigcirc | SUPERIOR COURT RETENTION ELECTION QUESTION |
| Write-In | | SHALL VICTOR P STABILE BE RETAINED |
| vvrice-iii | \circ | FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE |
| SCHOOL DIRECTOR | | COMMONWEALTH OF PENNSYLVANIA? |
| NORTHWESTERN | ` | YES |
| | | NO |
| SCHOOL DISTRICT | | |
| FOUR YEAR TERM (Vote For Not More Than Five | ,) | |
| KRISTY BOLTE | <u>′</u> | |
| DEMOCRATIC/REPUBLICAN | \bigcirc | |
| TRISHA PRATT DEMOCRATIC | \bigcirc | |
| AMANDA KULYK DEMOCRATIC | 0 | |
| BETH HOUGH DEMOCRATIC/REPUBLICAN | | |
| MELISSA LINVILLE THATCHER | | |
| SAM RING | \bigcirc | |
| REPUBLICAN | | |
| SHELLY REA RICE REPUBLICAN | \bigcirc | |
| MEGHAN DALABA REPUBLICAN | \bigcirc | |
| Write-In | \bigcirc | |
| AA7 16 1 | | |
| Write-In | \bigcirc | |
| SCHOOL DIRECTOR NORTHWESTERN SCHOOL DISTRICT TWO YEAR TERM (Vote For One) | 2 | |
| KRISTY BOLTE DEMOCRATIC | \bigcirc | |
| AAM BIN'S | | |
| SAM RING REPUBLICAN | \bigcirc | |

Write-In

County of Erie Commonwealth of Pennsylvania

Municipal General Election Held on the 7th Day of November, 2023

County Board of Elections

| Charlie Boy & |
|-----------------------------|
| Charlie Bayle, Chairman |
| Jim Winarski, Vice Chairman |
| Jim Wharski, Vice Chairman |
| andre R. Horten |
| André Horton |
| I apag) |
| Tom Spage1 |